

**JEFF DAVIS WATER DISTRICT #4
REGULAR MEETING
NOVEMBER 16, 2017**

THE JEFF DAVIS WATER DISTRICT #4 HELD THEIR REGULAR MEETING AT THE WATER DISTRICT OFFICE ON THURSDAY, NOVEMBER 16, 2017, AT 6:00 P.M.

THE CHAIRMAN, ROBERT SARVER, CALLED THE MEETING TO ORDER. PRESENT WERE ROBERT SARVER, CHARLES DEESE, ANTHONY COMEAUX, RANDY DAVIS, TONY SONNIER, CHARLES CROCHET, AND ARTHUR MATTE.

MOTION BY CHARLES DEESE AND SECONDED BY ANTHONY COMEAUX TO APPROVE THE MINUTES FROM THE LAST REGULAR MEETING. MOTION CARRIED.

WATER SALES FIGURES SINCE THE LAST MEETING WERE REVIEWED. NO ACTION.

TONY SONNIER PRESENTED THE MANAGER'S REPORT. ITEMS DISCUSSED WERE BOOSTER PUMPS, ENGINEERING, AND PERMITS.

ARTHUR MATTE PRESENTED THE FINANCIAL REPORT. NO ACTION

MOTION BY RANDY DAVIS AND SECONDED BY ANTHONY COMEAUX TO PAY BILLS. MOTION CARRIED.

MOTION BY ANTHONY COMEAUX AND SECONDED BY CHARLES DEESE TO ADJOURN.

NEXT MEETING - DECEMBER 21, 2017, AT 6:00 P.M. AT THE WATER DISTRICT OFFICE.

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